



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE MEETING

Date: Tuesday, 12 December 2017

Time: 6.30 p.m.

Place: Committee Rooms 2&3, Trafford Town Hall, Talbot Road Stretford,  
M32 0TH.

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers, and any apologies for absence.		
2. <b>MINUTES</b>		1 - 8
To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 31 October 2017.		
3. <b>DECLARATIONS OF INTEREST</b>		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. <b>HEALTH INEQUALITIES</b>		9 - 54
To receive a presentation of the Interim Director of Public Health.		
The attached documents are for background information only and will not be discussed at the meeting.		
5. <b>CHILDHOOD DIET</b>		
To receive a presentation of the Interim Director of Public Health.		
6. <b>DOMESTIC ABUSE</b>		
To receive a presentation of the Interim Director of Public Health.		

**7. PREVENTION/BEHAVIOUR CHANGE**

To receive a presentation of the Interim Director of Public Health.

**8. SUBSTANCE ABUSE**

To receive a presentation of the Interim Director of Public Health.

**9. PHYSICAL ACTIVITY**

To receive a presentation of the Interim Director of Public Health.

**10. SEXUAL HEALTH**

To receive a presentation of the Interim Director of Public Health.

**11. MALNUTRITION IN ADULTS**

To receive a presentation of the Interim Director of Public Health.

**12. CQC RISK SUMMIT**

To receive a verbal update from the Chairman of the Committee.

**13. CQC CONSULTATION: REPORTING AND RATING NHS TRUSTS' USE OF RESOURCES** 55 - 82

To receive and discuss the consultation paper of the Care Quality Commission.

**14. GREATER MANCHESTER JOINT HEALTH SCRUTINY COMMITTEE** 83 - 84

To receive a report of the Vice Chairman of the Committee.

**15. HEALTH UPDATES**

To receive a verbal update from the Chairman of the Committee.

**16. URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

## Health Scrutiny Committee - Tuesday, 12 December 2017

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### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors J. Harding (Chairman), Mrs. P. Young (Vice-Chairman), Miss L. Blackburn, Mrs. J.E. Brophy, Mrs. A. Bruer-Morris, R. Chilton, Mrs. D.L. Haddad, J. Lloyd, K. Procter, S. Taylor, Mrs. V. Ward and M. Young (ex-Officio)

#### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Monday, 4 December 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.